| The following is a true and correct copy of an ordinance enacted Council of Flemingsburg | | - | electric franchise, th | , 19 94, by the City ne purchaser and grantee of which was |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|--------------------------|--------------------------------------------------------------------------------------|
| Centucky Utilities Company. | | I was and a management | VIVILLE ATTENDED | to purchase man Branco on |
| Dated: 5-2-1994 | 1 | Emos M | Ben | √ 1 |
| Dated: | (Signature) | 1 | City | Clerk |
| | |) Fleming | sburg | . Kentucky |
| | (City) | | | |
| | | | | |
| | | | | |
| | AN ORDINA | NCE | | |
| BE IT ORDAINED BY THE CITY OF Flemingsbu | | Flemin | | , COUNTY, KENTUCKY: |
| SECTION 1. That KENTUCKY UTILITIES Concessors, and assigns, hereinafter called the "purchaser," be, and is, subjective control to the control of the control | | | • | is franchise, or its legal representatives, powered to acquire, purchase, construct. |
| naintain and operate in and through this City, a system or works for the gene | eration, transmissior | n and distribution of elect | rical energy from poi | nts either within or without the corporate |
| imits of this City, to all areas and parts of this City and the inhabitants thereof eretofore granted by the City to <u>Fleming-Mason</u> | | Rural Electric Coopera | tive Corporation, and | from and through this City to persons, |
| orporations and municipalities beyond the limits thereof, and for the sale of tructures, wires and other apparatus necessary or convenient for the operat | | | | - |
| vithin the present and future corporate limits of this City; to have and hold, | as by law authorized | d, any and all real estate, | easements, water and | other rights necessary or convenient for |
| aid purpose; to use any and all such streets, alleys and public grounds while City for the purpose of constructing, maintaining or extending such poles, v | | | | |
| n and through this City. Such right to maintain shall include the right to ren | move and/or trim tree | es in accordance with the | purchaser's customai | ry procedures. If, after any pole or other |
| tructure or facility has once been erected or placed, in exercise of the authority he City shall pay the cost of making such relocation; except that, if the relo | ocation is made nece | essary due to widening, re | grading or reconstruc | ction of a street or highway and the pole |
| vas originally erected in public right-of-way and is in public right-of-way i SECTION 2. The purchaser shall indemnify, and save harmless the | | | | |
| ee, which the City may legally suffer or incur or which may be legally obtain | uned against the City | y for or by reason of the u | ise and occupation of | any street, alley, or public ground in the |
| City by the purchaser, pursuant to the terms of this franchise, or legally resu made or suit brought against the City for damages alleged to have been susta | • | • • | | |
| ranted, by the purchaser, the City shall immediately notify the purchaser in uch suit, in the name of the City. | n writing thereof, and | d the purchaser is hereby | given the right and p | rivilege to defend or assist in defending |
| SECTION 3. The City may not impose upon or exact from the pr | | | | |
| or the purchaser's engaging in the City or adjoining territory in the sale and on the privileges herein granted including those with respect to the streets, all the privileges herein granted including those with respect to the streets. | | ••• | s provided for in Sect | ion 9 being in consideration of the rights |
| SECTION 4. The purchaser shall extend its electric light or power | r lines and install add | • | ver there is assured to | it from additional business to be derived |
| herefrom a reasonable return upon the investment required to install such e SECTION 5. The purchaser shall have the right to make and end | | es and regulations neces: | ary to the proper con | duct of its business and protection of its |
| oroperty. SECTION 6. The purchaser shall have the right to charge for elements. | | • | • | • |
| Centucky Public Service Commission. | | • | | |
| SECTION 7. This franchise and all rights and privileges granted his franchise is granted to the purchaser. | d hereunder shall be | in full force and effect f | or a period of twenty | (20) years from and after the date when |
| SECTION 8. This franchise may be transferred by the purchaser and the word "purchaser" whenever used in this franchise shall include and be taken to mean and apply | | | | |
| lso to all the successors and assigns of the purchaser. SECTION 9. As additional consideration for the grant of this frai | nchise, the purchase | r will pay to the City a su | m equal to 3% of the ş | cross revenue received by the purchaser, |
| n and after the date when the grant of this franchise becomes effective, from nd commercial revenue classifications, as now defined in the purchaser's s | | | | |
| ity for each full calendar quarter during which this franchise is in effect sh | nall be computed on | the basis of revenues rec | eived during such qua | arter, and payment shall be made within |
| 0 days after close of the quarter; the amount which may be payable to the Ci e computed on the basis of revenues received during such portion of a calen | ity for a portion of a c | calendar quarter at the cor | mmencement or termi | ination of the term of this franchise shall |
| ne period for which payment is made. If any amount paid pursuant to the p | provisions of this Se | ection 9 is stated by purch | naser, at the time of st | uch payment, to be based in whole or in |
| art on revenues which are subject to refund by purchaser, and if any part of a f the payment made hereunder based upon such revenues required to be refu | | | | |
| r payments otherwise next becoming due hereunder. Should any license to | ax, occupational tax | or any other tax, charge | or fee except ad valo | rem taxes be now or hereafter imposed, |
| ne amount payable under this section shall be payable only to the extent the irected that payments such as those to the City above provided for are to b | oe recovered as char | ges to customers served | within the involved fo | ranchise area, and that such charges are |
| be listed as separate items on such customers' bills. The City recognizes that f the Commonwealth of Kentucky including statutes prescribing the regula | t the purchaser is subj | ject to the provisions of sta | atutes heretofore or he | reafter enacted by the General Assembly |
| irisdiction, and could become subject to regulatory jurisdiction of other gov | vemmental agencies | s relative, among other su | bjects, to the making | of the said payments and to their rate or |
| ther treatment. If the charging, payment or collection of the sums specified rovisions of this Section 9 shall be deemed separable from the remainder of | | | | |
| te franchise shall continue to be of full force and effect. If the making of the | he said payments sh | all not be so made unlaw | ful or prohibited, but | if the purchaser at any time shall not be |
| ermitted to fully recover in its charges to its customers the purchaser's said anchise, effective upon the effective date of the law, regulation or regulat | | | ection 9, the purchase | er shall have an option to terminate this |
| SECTION 10. If the purchaser of this franchise is the holder urchaser, as a part of its bid for this franchise expressly reserves its rights ur | of a franchise previ | iously granted by the Cit | | gsburg , then, unless the |
| f this franchise. | | | | |
| SECTION 11. It shall be the duty of the City Clerk, as soon as a within franchise at the City Hall on some day to be fixed by the City Cl | | | | |
| ot less than 8 nor more than 21 days before the date of sale in the followi | ing named newspape | er: <u>Flemingsb</u> | urg Gazette | and in making said sale |
| e City Clerk shall receive no bid for less amount that the total expense conn a subsequent meeting of this Council. This Council reserves the right to | | | he cost of advertising. | , and shall report these actions hereunder |
| | · ••• | | | |
| | | | | |
| THEST. Johns m. Bew | | llemo | eu) C. | Jadel |
| TTEST: City Clerk | | | (Signature) | TARIFFYBRANCH |
| 9 | | | | RECEIVED |
| | | | | IVECTIVED |
| UF-17-89Q-42C | | | | 10/17/2012 |

PUBLIC SERVICE COMMISSION OF KENTUCKY